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## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL     Titus for Congress   |                           |                                |                               | 7   |                        |
|--|---------------------------|--------------------------------|-------------------------------|---|------------------------|
| ADDRESS (number and street) PO Box 7               | 2454                      |                                |                               | -   |                        |
| CITY, STATE, and ZIP CODE                          |                           |                                |                               | _   |                        |
| Las Vegas  |                           | NV 891                         | 70                            |   |                        |
| 2. NAME OF CANDIDATE                               |                           | 3. OFFICE SOUGHT (S            | tate and District)            | 4. FEC IDENTIFICATION N   | IUMBER                 |
| Dina Titus   |                           | House                          | NV 01                         | C00499467   |                        |
| 5. ISTHIS AN AMENDMENT? NO, TH                     | HIS IS A NEW FILING       | YES, IT AMENDS THE             | NOTICE FILED ON               |   |                        |
| A. FULL NAME, MAILING ADDRESS AND ZIP CO           | DDE                       | Name of Employer               |                               | Date (month,  | Amount                 |
| Air Line Pilots Association                        | n PAC                     |                                |                               | day, year)  |                        |
|  |                           |                                |                               | 05/30/2014  | 1500.00                |
| 1625 Massachusetts Ave NW                          |                           |                                |                               |   |                        |
|  |                           | Transaction ID : C7            | 7611718                       | _   |                        |
| Washington   | DC 20036-2212             | Occupation                     |                               |   |                        |
| B. FULL NAME, MAILING ADDRESS AND ZIP CO           | DDE                       | Name of Employer               |                               | Date (month,  | Amount                 |
| American Academy of Neu                            |                           |                                | American Academy of Neurology |   |                        |
| 7  |                           | Professi                       |                               | 05/30/2014  | 1000.00                |
| 509B 2nd St NE                                     |                           |                                |                               |   |                        |
| Lower Level  |                           | Transaction ID : C7            | 7611750                       |   |                        |
| Washington   | DC 20002-4916             | Occupation  Legislative Counse | el                            |   |                        |
| C. FULL NAME, MAILING ADDRESS AND ZIP CO           | DDE                       | Name of Employer               |                               | Date (month,  | Amount                 |
| American Bankers Association Po<br>(BANKPAC)       | olitical Action Committee | . ,                            |                               | day, year)<br>05/30/2014  | 1000.00                |
| 1120 Connecticut Ave NW                            |                           |                                |                               | 03/30/2014  | 1000.00                |
| Ste 600  |                           | Transaction ID : C             | 7611746                       |   |                        |
| Washington   | DC 20036-3971             | Occupation                     |                               |   |                        |
| D. FULL NAME, MAILING ADDRESS AND ZIP CO           | DDF                       | Name of Employer               |                               | Date (month,  | Amount                 |
| American Beverage Association I                    |                           | American Beverage Association  |                               | day, year)  |                        |
| Committee (AKA American Bever                      |                           | American beverage Association  |                               | 05/30/2014  | 1000.00                |
| 1101 16th St NW                                    |                           |                                |                               | 00/00/2011  | .000.00                |
|  |                           | Transaction ID : C7            | 7611747                       |   |                        |
| Washington   | DC 20036-4829             | Occupation                     |                               |   |                        |
| Washington   | -                         | Director, Federal A            | ffairs                        | D. ( )  |                        |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE         |                           | Name of Employer               |                               | Date (month, day, year)   | Amount                 |
| American Federation of Governm<br>Action Committee | ent Employees Political   |                                |                               |   |                        |
| 80 F STREET. NW                                    |                           |                                |                               | 05/30/2014  | 1000.00                |
|  |                           | Transaction ID : C             | 7611717                       |   |                        |
| WARLINGTON   | DO 00004                  | Occupation                     |                               | 7   |                        |
| WASHINGTON   | DC 20001                  |                                |                               |   |                        |
| SIGNATURE (optional) Thomas Wright                 |                           |                                | <b>DATE</b> 05/31/2014        |   | ormation contact:      |
| monus mugni  |                           | [Electronically Filed]         |                               | Federal Election Commission<br>999 E Street, NW, Washington, DC 20463 |                        |
|  |                           |                                |                               | Toll Free 800-424-95  | 30, Local 202-694-1100 |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.



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| 1. NAME OF COMMITTEE IN FULL   |                     |  |                          |         |
|--|---------------------|--|--------------------------|---------|
| Titus for Congress   |                     |  |                          |         |
| ADDRESS (number and street) PO Box 7245  | 4                   |  |                          |         |
| CITY, STATE, and ZIP CODE  |                     |  |                          |         |
| Las Vegas  |                     | NV 89170                                     | continuation             | i page  |
| 2. NAME OF CANDIDATE   |                     | 3. OFFICE SOUGHT (State and District)        | 4. FEC IDENTIFICATION    | NUMBER  |
| Dina Titus   |                     | House NV 01                                  | C00499467                |         |
| 5. IS THIS AN AMENDMENT? NO, THIS IS   | S A NEW FILING      | YES, IT AMENDS THE NOTICE FILED ON           | ////                     |         |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE   |                     | Name of Employer                             | Date (month,             | Amount  |
| American Physical Therapy Association Physical Therapy Political Action Committee (PT-PAC) |                     | American Physical Therapy<br>Association     | day, year)<br>05/30/2014 | 1000.00 |
| 1111 N Fairfax St  |                     |  |                          |         |
|  |                     | Transaction ID : C7611724                    |                          |         |
| Alexandria   | VA 22314-1484       | Occupation                                   |                          |         |
|  | VA 22014 1404       | PAC/Grassroot Administrator                  | 5                        |         |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE   |                     | Name of Employer                             | Date (month, day, year)  | Amount  |
| Bakery Confectionary Tobacco Wi  | krs & Grain Millers |  | , ,                      |         |
| OCCE De alceida Del  |                     |  | 05/30/2014               | 1000.00 |
| 9665 Rockside Rd   |                     | Transaction ID : C7611721                    |                          |         |
|  |                     | Occupation                                   |                          |         |
| Cleveland  | OH 44125-6277       | Godapation                                   |                          |         |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE   |                     | Name of Employer                             | Date (month,             | Amount  |
| Committee To Elect Chris (   | Giunchigliani       |  | day, year)               |         |
| 0 0  |                     |  | 05/30/2014               | 1000.00 |
| 1717 S 15th St   |                     |  |                          |         |
|  |                     | Transaction ID : C7611716 Occupation         |                          |         |
| Las Vegas  | NV 89104-3102       | Occupation                                   |                          |         |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE   |                     | Name of Employer                             | Date (month,             | Amount  |
| Hogan Lovells US LLP   |                     | Hogan Lovells US LLP                         | day, year)               |         |
| 3  |                     |  | 05/30/2014               | 1000.00 |
| 555 13th St NW   |                     |  |                          |         |
| WEST TOWER   |                     | Transaction ID : C7611722                    |                          |         |
| Washington   | DC 20004-1109       | Occupation Senior Government Affairs Advisor |                          |         |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE   |                     | Name of Employer                             | Date (month,             | Amount  |
| Electrical Contractors Political Action Committee  |                     | Electrical Contractors Political Actio       | day, year)               |         |
|  |                     |  | 05/30/2014               | 2500.00 |
| 3 Bethesda Metro Ctr   |                     |  | 33,30,2014               | 2000.00 |
| Ste 1100   |                     | Transaction ID : C7611749                    |                          |         |
| Bethesda   | MD 20814-6302       | Occupation Single Ave Commenced Affairs      |                          |         |
| D0110000   | WID 20014 0002      | Executive Director, Government Affairs       |                          |         |



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| 1. NAME OF COMMITTEE IN FULL                     |            |                                       | 1                       |          |
|--|------------|---------------------------------------|-------------------------|----------|
| Titus for Congress                               |            |                                       |                         |          |
| ADDRESS (number and street) PO Box 72454         |            |                                       |                         |          |
| CITY, STATE, and ZIP CODE                        |            |                                       | -                       |          |
| Las Vegas  |            | NV 89170                              | continuation            | on page  |
| 2. NAME OF CANDIDATE                             |            | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATIO    | N NUMBER |
| Dina Titus                                       |            | House NV 01                           | C00499467               |          |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A NEW FILIN  | G          | YES, IT AMENDS THE NOTICE FILED ON    | /                       | 1        |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE       |            | Name of Employer                      | Date (month,            | Amount   |
| HEARPAC of Hearing Industries Asset              | ociation   | HEARPAC of Hearing Industries         | day, year)              |          |
| 44441 C+ NIW                                     |            | Assoc.                                | 05/30/2014              | 1000.00  |
| 1444   St NW                                     |            | Transaction ID : C7611751             |                         |          |
| Ste 700  |            | Occupation                            |                         |          |
| Washington DC                                    | 20005-6542 | Director of Government Relations      |                         |          |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE       |            | Name of Employer                      | Date (month, day, year) | Amount   |
| International Alliance Theatrical Stage Employee |            |                                       | day, year)              |          |
| 320 W 46th St                                    |            |                                       | 05/30/2014              | 1000.00  |
| 320 W 40til St                                   |            | Transaction ID : C7611720             |                         |          |
|  |            | Occupation                            |                         |          |
| New York NY                                      | 10036-3845 |                                       |                         |          |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE       |            | Name of Employer                      | Date (month, day, year) | Amount   |
| Ironworkers Political Action Committee           |            | Ironworkers Political Action League   | day, year)              |          |
| 1750 New York Ave NW                             |            |                                       | 05/30/2014              | 5000.00  |
| THOS THOM TOTAL TWO TWO                          |            | Transaction ID : C7611719             |                         |          |
|  |            | Occupation                            | -                       |          |
| Washington DC                                    | 20006-5305 |                                       |                         |          |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE       |            | Name of Employer                      | Date (month, day, year) | Amount   |
| Mr. Russell King                                 |            | Internal Revenue Service              | day, your)              |          |
| 8525 Georgetown Pike                             |            |                                       | 05/30/2014              | 1000.00  |
| 6525 Georgetown Fike                             |            | Transaction ID : C7611744             |                         |          |
|  |            | Occupation                            |                         |          |
| Mc Lean VA                                       | 22102-1204 | Information Tech Specialist           |                         |          |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE       |            | Name of Employer                      | Date (month, day, year) | Amount   |
| MINEPAC of The National Mining Association       |            | MINEPAC- National Mining              | 22, your)               |          |
| 101 Constituion Ave NW                           |            | Association                           | 05/30/2014              | 2000.00  |
| Suite 500 East                                   |            | Transaction ID : C7611748             |                         |          |
|  |            | Occupation                            | 7                       |          |
| Washington DC                                    | 20001      | President & CEO                       |                         |          |



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| NAME OF COMMITTEE IN FULL                                   |                                       |                          |           |
|---|---------------------------------------|--------------------------|-----------|
| Titus for Congress  |                                       |                          |           |
| ADDRESS (number and street) PO Box 72454                    |                                       |                          |           |
| CITY, STATE, and ZIP CODE                                   |                                       |                          |           |
| Las Vegas   | NV 89170                              | continuatio              | on page   |
| 2. NAME OF CANDIDATE  | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION    | ON NUMBER |
| Dina Titus  | House NV 01                           | C00499467                |           |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A NEW FILING            | YES, IT AMENDS THE NOTICE FILED ON    | /                        | /         |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE                  | Name of Employer                      | Date (month,             | Amount    |
| National Association of Realtors Political Action Committee |                                       | day, year)<br>05/30/2014 | 2000.00   |
| 430 N Michigan Ave  |                                       | 00/00/2011               | 2000.00   |
| -   | Transaction ID: C7611723              |                          |           |
| 01:   | Occupation                            |                          |           |
| Chicago IL 60611-4011                                       |                                       |                          |           |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE                  | Name of Employer                      | Date (month,             | Amount    |
| Outdoor Advertising Associaton of America Inc Political     | Outdoor Advertising Associaton of     | day, year)               |           |
| Action Committee (OAAA PAC)                                 | Amer                                  | 05/30/2014               | 1000.00   |
| 1850 M St NW  |                                       |                          |           |
| Ste 1040  | Transaction ID : C7611752             |                          |           |
| Westington DO 20026 F924                                    | Occupation                            |                          |           |
| Washington DC 20036-5821                                    | Executive Vice President, Government  |                          |           |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE                  | Name of Employer                      | Date (month,             | Amount    |
|   |                                       | day, year)               |           |
|   |                                       |                          |           |
|   |                                       |                          |           |
|   |                                       |                          |           |
|   | Occupation                            |                          |           |
|   |                                       | Date (month,             | Amount    |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE                  | Name of Employer                      | day, year)               | Amount    |
|   |                                       |                          |           |
|   |                                       |                          |           |
|   |                                       |                          |           |
|   | Occupation                            | -                        |           |
|   | Occupation                            |                          |           |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE                  | Name of Employer                      | Date (month,             | Amount    |
| E. 1 SEE MAILE, MAIEMA ADDITESS AND EIL SODE                | Name of Employer                      | day, year)               |           |
|   |                                       |                          |           |
|   |                                       |                          |           |
|   |                                       |                          |           |
|   | Occupation                            |                          |           |
|   |                                       |                          |           |